

FILED ENTERED	RECEIVED SERVED ON COUNSEL/PARTIES OF RECORD
JAN 11 2013	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
	DEPUTY <i>JK</i>

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

In Equity No. C-125-ECR

Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

**DISCLAIMER OF INTEREST IN
WATER RIGHTS AND NOTICE OF
RELATED INFORMATION AND
DOCUMENTATION SUPPORTING
DISCLAIMER**

v.

WALKER RIVER IRRIGATION
DISTRICT,
a corporation, et al.,

Defendants.

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider	Susan L. Schneider
United States Department of Justice	United States Department of Justice
P.O. Box 756	999 18th Street
Littleton, CO 80160	South Terrace - Suite 370
	Denver, CO 80202

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed
6 ownership:

7 Name(s):

8
9 Street or P.O. Box:

10
11 Town or City:

12
13 State:

14
15 Zip Code:

16
17 2. The name and address of each person or entity who acquired ownership

18
19 Name(s):

20
21 Street or P.O. Box:

22
23 Town or City:

24
25 State:

26
27 Zip Code:

The Fire District's
property is
not riparian.
An irrigation
ditch only

crosses
the property.

1
2
3 3. Attached to or included with this notice is a copy of the (check appropriate
4 box(es)):

- 5 ☐ Deed
6 ☐ Court Order
7 ☐ Other Document.
8
9

10 by which the change in ownership was accomplished.

11 4. The undersigned acknowledges that any person or entity who files a Disclaimer
12 of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently,
13 the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but,
14 in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of
15 this litigation.

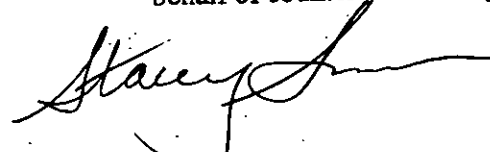
16 Executed this 7 day of January 2013
17
18
19
20

21 [signature of counter-defendant]
22

23
24 Antelope Valley Fire District
25

26 [name of counter-defendant]
27
28

Stacey Simon
Asst. County Counsel
for Mono County
[name, if applicable, of person acting on
behalf of counter-defendant]


[signature, if applicable, of person acting on
behalf of Counter-Defendant]

County:
P.O. Box 2415
Mammoth Lakes, CA
93546

Fire District:
1166 Larson Lane
Coleville, CA 96107

[address]

760-924-1700

530-495-2900

[telephone number]